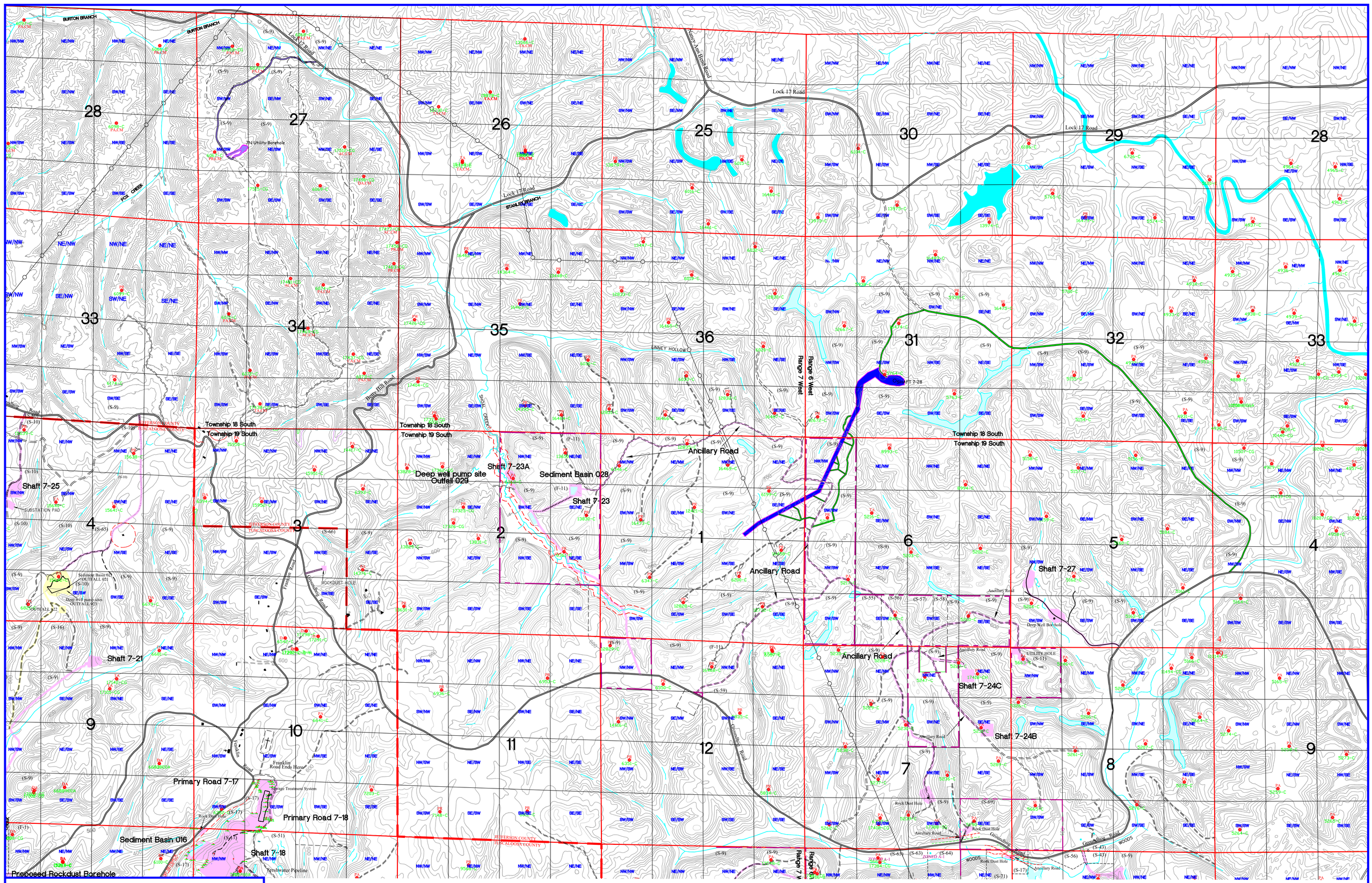

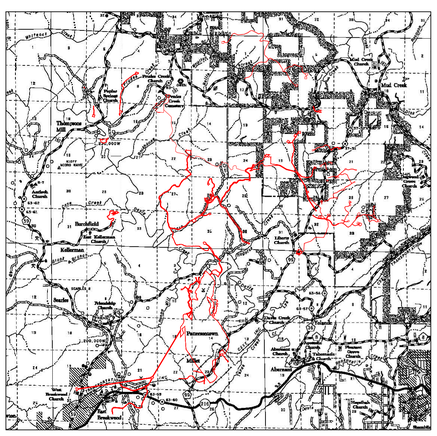

VICINITY MAP, SCALE: 1" = 2 MILE

LEGEND

- PERMIT BOUNDARY
- SLURRY IMPOUNDMENT
- SEDIMENT PONDS, FRESHWATER IMPOUNDMENTS
- MINE SHAFTS
- PROPOSED SLURRY INJECTION WELL
- SURFACE WATER MONITORING POINT
- PROPERTY OWNER
- OCCUPIED DWELLING
- SECTION LINE
- 1/4 - 1/4 LINE
- SLURRY LINE 5714 PERMITTED AND BONDED BY P-3260
- SLURRY LINE 5714 PERMITTED AND BONDED BY P-3247
- SLURRY LINE 5714 PERMITTED AND BONDED BY P-3256
- JEFFERSON COUNTY A-1 ZONING
- PERENNIAL STREAM
- DRAINAGE COURSE
- RAILROAD
- BOUNDARY OF P-3565
- BOUNDARY OF P-3737
- BOUNDARY OF P-3188
- BOUNDARY OF P-3256
- BOUNDARY OF P-3852
- PUBLIC ROAD
- 100' SETBACK
- POWER LINE

R-57 PERMIT BONDING LEGEND

INCREMENT NO. 1	
PARKING, OFFICE, EQUIPMENT, STORAGE & OTHER GRADED AREAS	83 ACRES
HAUL ACCESS ROADS	60 ACRES
BORROW AREAS	636 ACRES
COAL STOCKPILES	20 ACRES
SLURRY IMPOUDMENTS	201 ACRES
COARSE REFUSE AREAS	621 ACRES
FINES RECOVERY SITE	6 ACRES
SHAFT SITES(INCLUDES ACCESS ROADS)	94 ACRES
DEWATERING WELLS, PIPELINES AND BOREHOLES(INCLUDES ACCESS ROADS)	169 ACRES
SEDIMENT BASIN 014	3 ACRES
SEDIMENT BASINS 015 & 016	2 ACRES
SEDIMENT BASINS 004, 007, 008, 009A, 009, 011, 013 & 028, ROCK FILTER 042 & OUTFALL 042	ONSITE
SEDIMENT BASINS 024, 025, 031, 043, 044, 045 & 046	15 ACRES
FRESHWATER IMPOUNDMENT #1	ONSITE
FRESHWATER IMPOUNDMENT #2	ONSITE
FRESHWATER IMPOUNDMENT #3	1 ACRES
SUBSTATION & POWERLINE	22 ACRES
MISC. AREAS	29 ACRES
TOTAL PERMITTED AREA	1962 ACRES

INCREMENT NO. 2	
PARKING, OFFICE, EQUIPMENT, STORAGE & OTHER GRADED AREAS	12 ACRES
ROADS	3 ACRES
SEDIMENT BASINS 001 & 002	ONSITE
TOTAL PERMITTED AREA	15 ACRES

INCREMENT NO. 3	
TO BE BONDED	
ROADS, PUMP SITE AND PIPELINE	9 ACRES
TOTAL PERMITTED AREA	9 ACRES

INCREMENT NO. 4	
TO BE BONDED	
ROADS, PUMP SITE AND PIPELINE	5 ACRES
SEDIMENT BASIN 021	7 ACRES
TOTAL PERMITTED AREA	12 ACRES

INCREMENT NO. 5	
TO BE BONDED	
BORROW AREA	45 ACRES
SEDIMENT BASIN 047	2 ACRES
TOTAL PERMITTED AREA	47 ACRES

INCREMENT NO. 6	
TO BE BONDED	
SEDIMENT BASIN 030	4 ACRES
BORROW AREA	2 ACRES
TOTAL PERMITTED AREA	6 ACRES

TOTAL PERMITTED AREA	2051 ACRES

SECTIONS 1,2,3,4,9,10,11,12,14,15,16,17, 19,20,21,22, 23, 27, 28 & 29
TOWNSHIP 20 SOUTH, RANGE 7 WEST
SECTIONS 1, 2, 3, 4,9,10,12,15,16,20,22,24,25,26,27,32,34,35 & 36
TOWNSHIP 19 SOUTH, RANGE 7 WEST
TUSCALOOSA & JEFFERSON COUNTY, ALABAMA

SECTION 31 & 32
TOWNSHIP 18 SOUTH, RANGE 6 WEST
SECTIONS 27 & 36
TOWNSHIP 18 SOUTH, RANGE 7 WEST
SECTIONS 4, 5, 6, 7, 8,17,18,19,20,21,28,29 & 32
TOWNSHIP 19 SOUTH, RANGE 6 WEST
JEFFERSON COUNTY, ALABAMA

CONTOUR INTERVAL = 20 FOOT

NATURE OF REVISION NO. 57

1. ADD 19 ACRES TO INCREMENT NO. 1 FOR A SHAFT SITE AND POWERLINE RIGHT OF WAY.
2. ADD 5 ACRES TO INCREMENT NO. 1 FOR A UTILITY BOREHOLE AND ACCESS.
3. ADD 15 ACRES TO INCREMENT NO. 1 FOR ACCESS ROADS.
4. MODIFY THE OPERATION PLAN.
5. MODIFY THE GENERAL PLAN.

OWNERSHIP LEGEND

SURFACE OWNERSHIP

S-9 SERIES ONE OF TWIN CREEKS TIMBER, LLC
S-10 STATE OF ALABAMA
S-13 OLLIE SANDLIN
S-16 ALAWEST AL, LLC
S-17 WARRIOR MET COAL MINING, LLC
S-21 WILLIAM POPE, ETAL
S-22 CAROL PINEGAR HERRING
S-26 BURNIECE SUE BOSH STANLEY
S-40 BYRON KEITH HYCHE
S-43 CINDY SELLERS GLASGOW
S-44 MARY E. TAEGEN GWIN
S-45 CAHABA RESOURCES, LLC
S-49 THESA MOBLEY
S-50 PHILLIP AND BRENDA AKERS
S-55 CINDY SELLERS GLASGOW
S-56 STANFORD M. & WILLIAM C. JONES
S-57 CAROLYN LYNN BOYD WILSON
S-58 JANE & JACK PARSONS
S-60 TIMOTHY GWIN
S-61 MICHAEL JAY EPPERSON
S-62 TERESA HESTER
S-63 TIMOTHY L. CHAVERS
S-64 MICHAEL SUMRALL
S-65 SCOTT RICHARDS & WENDY MURKERSON
S-66 JEWELL HICKS
S-69 CAROLYN WILSON & GLOICE PRUETT
S-70 JOSEPH & DEBRA CORLEY
S-71 WARRIOR MET COAL BC, LLC

FEE OWNERSHIP

F-1 WARRIOR MET COAL LAND, LLC
F-11 UNIVERSITY OF ALABAMA - FEE

MINERAL OWNERSHIP

M-2 WARRIOR MET COAL LAND, LLC

mcgehee engineering corp
post office box 3431 - 450 19th street
jasper, alabama 35502-3431
telephone: (205) 221-0686 fax: 221-7721
email: staff@mcgehee.org

I HEREBY CERTIFY THIS MAP TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL ENGINEER DATE

WARRIOR MET COAL

MINE NO. 7
ASMC PERMIT NO. P-3247, R-57

PERMIT MAP

FILE: MINE 7 - R-57	SCALE: 1" = 1000'	JOB NO.:
APPROVED BY: A.J.M.	DATE: 5/21/2026	SHEET: 3 OF 3